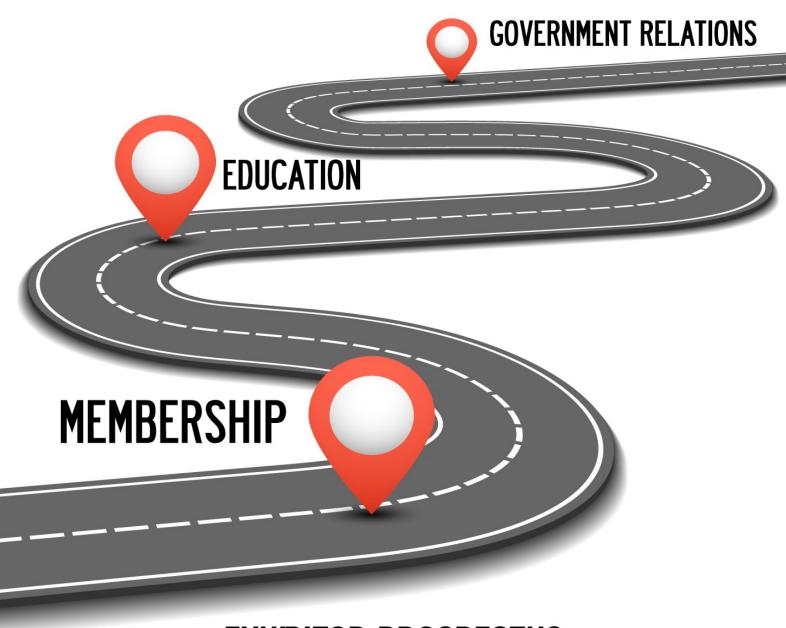
# SCSAE ANNUAL TRADE SHOW



EXHIBITOR PROSPECTUS
FEBRUARY 9, 2017
COLUMBIA METROPOLITAN CONVENTION CENTER

## SCSAE 2017 Trade Show - General Information

#### **Show Date, Time, Place, Show Colors**

Thursday, February 9, 2017 3:00 - 6:00 p.m. - Exhibit Hours Ballroom, Columbia Metropolitan Convection Center, Columbia, SC

#### **Show Theme**

"Mapping Your Success: Moving Your Association Forward" is this year's theme

#### **NEW TRADE SHOW INFORMATION**

This year, SCSAE has removed the block option for areas, in order to focus on individual properties and what makes you unique. Each property will have a 10'x10' exhibit booth, but feel free to coordinate with other properties in your area as your booths will be on the same "street."

Cost of Booth Space**	Member	Non- Member
Regular Booth -	\$475	\$675*
Price increases after 12/16/16	\$575	\$775*
Premium Booth -	\$575	\$775*
Price increases after 12/16/16	\$675	\$875*
Premium booths are design	ated on the	layout.
Table Top Exhibit -	\$100	\$200*
Price increases after 12/16/16	\$150	\$250

\*Non-member fees include SCSAE membership. All 2016 exhibiting SCSAE members are eligible for a discounted booth rate of \$425 if registered and paid by December 1, 2016.

\*\*Exhibit fees include 10' x 10' booth, sign bearing name of the exhibitor and booth number, one six-foot draped and skirted table, and 2 chairs. The Ballroom at the Columbia Metropolitan Convention Center is carpeted and you will not need to purchase carpeting. Arrangements for decorating materials may be made through Displays Unlimited, the trade show decorator. Following receipt of paid contract, exhibitors will receive order forms for decorations.

#### **Booth Configurations**

**Standard booth:** 10' x 10' in a straight line and may not exceed 8' in rear height

Wall booth: Any booth with a height above 8' will only be allowed adjacent to the back, permanent wall.

**Height restriction:** Height is restricted to 8', including balloons used as decorations, with the exception listed above.

\*Height restriction at aisles for all booths is 4 feet.

Sound Devices: <u>Must be approved in advance by Trade Show Committee.</u>

#### **Contract Deadlines**

The early bird deadline ends **December 16, 2016**, so please be sure and send in your contract today! **Booth space will be assigned on a first-come**, **first-served basis.** SCSAE reserves the right to adjust the booth layout as needed. Cancellations received before **December 30, 2016**, will receive a 50% refund and must be received in writing. **NO refunds will be issued after December 30, 2016**, unless SCSAE is able to resell the space.

#### **Door Prizes & Contests**

If you would like to donate a **show prize** to be given out during the trade show, please note that on your contract. Exhibitors are also encouraged to offer **booth prizes** for attendees. *Please note: Individual booth prizes will not be announced by SCSAE, but you may post your winner on the SCSAE information board at the stage.* 

Exhibitors are eligible to win the Exhibitor's Incentive Prize (\$100 cash prize).

Awards will be given for Best Booth and Best Food Item so please be sure to decorate and get creative with your display!

#### Food & Beverage

Exhibitors are strongly encouraged and allowed to serve food in their booths and SCSAE will award prizes for best food items. PLEASE
NOTE: Exhibitors will not be allowed to serve alcoholic beverages from their booths.

#### **Tentative Schedule**

Thursday, February 9, 2017

8:00 - 2:30 p.m.

3:00 p.m.

3:30 - 5:30 p.m.

Undiscovered SC

Presentations (presentations are every 15 minutes throughout the Trade Show)

SCSAE 2017 Trade
Show Awards

Presentation

#### **Trade Show Contact**

Andi Rawl, SCSAE Executive Director PO Box 8205, Columbia, SC 29202 Telephone (803) 888-6879

Email: info@scsae.org
Website: www.scsae.org

## SCSAE 2017 Trade Show - General Information

- 1. Reservation for space: The trade show will be a planned layout designed to mimic the southeastern region. Group blocks are not able to be purchased this year, however, SCSAE will group exhibitors by region. SCSAE reserves the right to adjust the layout of the show if necessary. The early bird deadline is December 16, 2016.
- **2.** Payment and cancellation policy: Exhibit fees must be paid in full with signed contract. Cancellations received before *December 30, 2016,* will receive a 50% refund and must be received in writing. NO refunds will be issued after *December 30, 2016,* unless SCSAE is able to resell your space.
- 3. Liability: The exhibitor agrees to protect, save, and keep the SC Society of Association Executives, the South Carolina State Fair and their representatives, employees, and agents forever harmless from any and all damages or charges imposed for violation of any law or ordinance, whether occasioned by the negligence of the exhibitor or the representatives, agents, or employees of the exhibitor or those persons acting under the express or implied authority of the exhibitor. Exhibitor also agrees to comply with all applicable terms, conditions, rules, and regulations of the Columbia Metropolitan Convention Center. The exhibitor assumes complete responsibility and liability for all loss, damage, or destruction of his/her property, employees, agents, and guests.

The SC Society of Association Executives and the Columbia Metropolitan Convention Center any officer, agent, or employee thereof will not be liable for any loss, damage, or destruction of exhibitor's property for theft, fire, accident, or any other cause. The exhibitor also assumes full responsibility and liability for all injury to any and all persons or property caused by the exhibitor, its agents, representatives, or employees. The exhibitor will indemnify and hold harmless the SC Society of Association Executives and the SC State Fair, their members, directors, officers, agents, representatives, and employees against any and all liability whatsoever arising from any or all damage to property or personal injury or loss caused by the exhibitor, its agents, representatives, employees, or any other such persons. Please have your insurance agent or company provide proof of general liability coverage by issuing a certificate of insurance and naming SC Society of Association Executives (SCSAE) as an Additional Insured. Liability limits shall be at least \$1,000,000. A certificate of insurance must be in the SCSAE office on or prior to January 15, 2017, for each exhibit booth.

**4. Booth dimensions and limitations:** Standard booths (10' x 10' in a straight line) may not exceed 8' in rear height. Dividers may not exceed one half of depth of booth (from rear to front) at 8' height. Remaining divider may not exceed 4' in height. Full use of exhibit floor is permitted.

Height is restricted to 8' including balloons used as decorations. Booths above 8' will only be allowed if the exhibitor is in a booth space that is adjacent to the back, permanent wall. Backdrops may not be removed from booths located in the center of a row.

Line of sight limitations: Exhibits must be constructed so as not to obstruct the view of adjoining booths. In addition, no signs, banners or archways over the aisles will be permitted.

Exhibitors will not be allowed to alter the traffic flow.

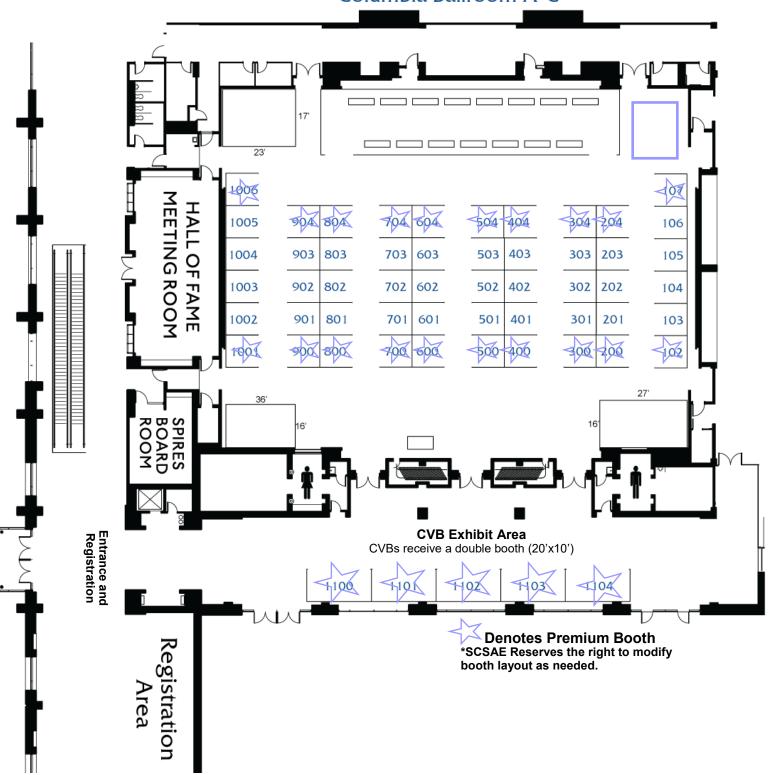
Exhibitors will not be allowed to alter the traffic flow as outlined by the enclosed diagram.

CVB exhibitors will be placed outside the exhibit hall in the pre-function area. Booth sizes are (20' x 10'). See diagram for layout and placement of CVB exhibit area.

- 5. Exhibit set-up hours: 8:00 a.m. 2:30 p.m., Thursday, February 9, 2017. All booths must be setup by 3:00 p.m. for judging.
- **6.** Trade Show hours: 3:00 6:00 p.m., Thursday, February 9, 2017. Awards presentation will be held at 6:00 p.m. Awards will be given for Best Booth and Best Food Item. Criteria: visual presentation, use of theme, originality, audience appeal, personnel enthusiasm and effort.
- **7. Dismantling Hours:** Displays must not be dismantled until the close of the Trade Show (6:00 p.m.) on Thursday, February 9. All exhibits must be dismantled and removed from the exhibit area that evening.
- **8. Prohibitions:** No gas or electrical cooking will be allowed in the booth. Exhibitors must confine their activities to their booth or block space. Exhibitors are prohibited from subletting booth space in any way.
- **9. Booth Sharing:** Booths will be limited to two representatives from the same property. Additional representatives from the same property will be required to pay a \$50 registration fee.
- 10. Attendees: SCSAE Regular members, meeting planners and other qualified personnel are invited to the show. Exhibitors are encouraged to invite their clients and other parties who will benefit from the Trade Show. Please be sure to notify SCSAE of any guests attending the show. SCSAE Associate members not exhibiting are not permitted to attend the show.
- 11. Amendment to Regulations: All matters and questions not covered by these regulations are subject to the decision of SCSAE. The SCSAE shall have sole authority to promulgate, interpret and enforce all rules and regulations, and to make any amendments necessary for the orderly conduct of the Trade Show.

## SCSAE 2017 Trade Show **Booth Layout\***

Columbia Ballroom A-C



### **Exhibitor Registration Form**

## 2017 SC Society of Association Executives Trade Show February 9, 2017 Columbia Metropolitan Convention Center

Please print or type all information and return form with full payment to: SCSAE, PO Box 8205, Columbia, SC 29202.

Questions? Please call SCSAE, (803) 888-6879.

Company Information: Please list information as you want it to appear in trade show publications. Company Name: City/State/ Zip: Phone:\_\_\_\_\_ Fax:\_\_\_\_\_ Email: \_\_\_\_\_ Primary Contact: Title: Additional Representative: \_\_\_\_\_ Title: \_\_\_\_ Company Description: Please provide a brief description (limit 50 words) of your company, the products and services to be exhibited or pertinent facts about your company. Have you recently renovated, do you have a new conference facility, do you have a new product? Share your information! Food to be Provided at Booth: Special Requests: (internet, etc.) Additional charges may apply and you will be billed actual costs by SCSAE.\_\_\_\_ Are you offering a door prize at your booth? \_\_\_\_\_ Yes \_\_\_\_ No Description: Would you like to donate a door prize to the show? These door prizes will be drawn throughout the event and you will receive recognition at the Show. \_\_\_\_\_ Yes \_\_\_\_ No Description:

**Sponsorship Opportunities:** Sponsors will receive recognition in pre-show information, on the SCSAE website and at the show. Sponsorship is on a first-come, first-served basis and is open only to SCSAE member companies.

Trade Show	Trade Show Bag Sponsor		\$500 (Exclusive Sponsorship - Logo on one panel with SCSAE logo on alternate side)			
Bar/Food Sponsorships		\$500	,			
QR Code Sca Booth Location: Ple Please see the Rules	avenger Hunt state ase mark your and Regulation SCSAE Trade	r first, second ns in this brock Show Commi	\$100 (12 Sponsorships Avexhibitors will be inclinativity for attendees, check in and received and third choices of hure for additional infolittee reserves the right	uded in a scavenger ; they will visit your l the next clue.) · booth locatio rmation regard	hunt booth to on. ing the	
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The committee will m						
	ed and skirted	table, and two	bearing name of exhib chairs. Please note it ed.			
Palmetto Partner 2016 Exhibitor Rate Regular Booth After 12/16/2016 Premium Booth After 12/16/2016 Table Top Exhibit After 12/16/2016 Additional 6 ft. Table Electrical Hook-up Attendee Bag Sponso QR Code Scavenger Bar/Food Sponsor  TOTAL DUE WITH S  Authorization:	Hunt Sponsor	\$475 \$575 \$575 \$675 \$100 \$150 \$ 20 \$ 45 \$500 \$100 \$500	Non-Member received by 12/16/2016 \$675 \$775 \$775 \$875 \$200 \$250 \$ 20 \$ 45 n/a n/a n/a	Total Due N/A SCS	SAE Members Only	
Signature of person author	rizing company to	exhibit at the 201	7 SCSAE Trade Show	Title D	ate	
Payment Method:	Che	ck Enclosed	Credit Car	d MC/V/AE		
Card Number		Expirat	ion Date	CVV Code		
	016, will receive	a 50% refund a	with signed contract. Cand must be in writing. Aft be booth location.			
Date/Time Received: Booth Assigned:						